

Form No: _____

JHANKAR COLLEGE (AFFILIATED BY GURUGRAM UNIVERSITY)

APPLICATION FOR ADMISSION IN MBA PROGRAMME FOR THE YEAR 2024-2025

TO BE FILLED BY THE CANDIDATE

Recent Passport Size
Photograph

1. Name of the Applicant: _____

2. Mother's Name : _____

3. Father's Name : _____

4. Date of Birth (as per 10th class/ S.S.C. Certificate)

<i>D</i>	<i>D</i>	<i>M</i>	<i>M</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

5. Category (✓Tick at the appropriate box)

<i>OBS</i>	<i>SC</i>	<i>ST</i>	<i>BC-A</i>	<i>BC-B</i>	<i>GEN</i>

6. Gender 7. Nationality 8. State of Domicile

9. Aadhaar Card No: _____

10. Permanent Address and Corresponding Address:-

<i>Permanent Address</i>	<i>Corresponding Address</i>

11. E-Mail: _____

12. Contact No. Parent's/Guardian: _____ Self: _____

13. Details of qualifying Examination Pass

	Exam Passed	Board/University	Name of the Institute/School	Year of Passing	Percentage/ CGPA
10 th					
12 th					
Graduation					

Note: Percentage in Graduation is 50%: (YES/NO)

University must be approved in UGC list: (YES/NO)

14. Details of enclosures (Self –attested certificates/documents) attached with Application Form

(a)	10 th Mark Sheet	(b)	12 th Mark sheet
(c)	Graduation mark sheet all semester	(d)	Aadhaar Card
(e)	Character certificate	(f)	Migration Certificate
(g)	Parivar Pachan Patra only for Haryana student	(h)	Domicile
(i)	Coloured pass port size photograph	(j)	
(k)		(l)	
(m)		(n)	

DECLARATION OF THE CANDIDATE

I herewith solemnly and sincerely affirm that the statements made and the information furnished in this application form and also the enclosures thereto submitted by me are true. Should it, however, be found false at any stage. I realise that I am liable to be prosecuted and forfeit my seat if admitted/selected in the Institute.

Signature of the guardian _____ Signature of the student _____

Dated: _____ Dated: _____

FOR OFFICE USE

Note: - Note: Admission Committee members are fully responsible for any discrepancy in admission of the Students if any.

- | | |
|--------------------------------|-----------------|
| 1. Recommended/Not recommended | Signature _____ |
| 2. Recommended/Not recommended | Signature _____ |
| 3. Fit for admission in MBA | Signature _____ |

COUNTERSIGNED BY OFFICE SUPDT/HOD/PRINCIPAL